PRAYER INTENTIONS BOX

We invite you to take advantage of the drop box in the foyer for your Prayer Intentions.

These will be prayed for on that day or the day following by one of our Prayer Groups.

Paper is provided. You can place your written intentions in the labelled drop box in the church foyer at any time.

We encourage you to make the most of this opportunity.

The Religious Education Committee

PROLIFE FACTS

The New Zealand Catholic bishops have recently updated and released an important document entitled: "Te Kahu o te Ora - A Consistent Ethic of Life". The updated version has been expanded to address not only traditional life issues but new problems we face in today's society. It is available to download from https://www.catholic.org.nz/ assets/Consistent-Ethic-of-Life-booklet-finalfinal.pdf

STATIONS OF THE CROSS Come and spend time reflecting and visiting the Stations of the Cross at St Michael's. 6pm on Fridays during Lent. Everyone is welcome. Come and spend some time with us on Friday evenings with Jesus.

IT'S YOUR FUNERAL! The parish can help you plan your funeral liturgy. A friendly, experienced and confidential service is promised. Those interested should contact the parish office for a copy of the parish's planning checklist.

CELEBRATING OUR PARISHIONERS Let us celebrate the achievement and significant events of our parishioners. Please email the parish office <u>office@remueracatholic.org.nz</u>

TRANSPORT TO MASS Do you or someone you know need a lift to Mass on a Sunday? Please notify the parish office with name, contact number and address for pickup and return.

Kids Korner

Third Sunday of Lent 2024

Parent Ponderings

40 DAYS

14 February to 24 March Help save lives this Lent by prayer, fasting, and public witness to the sanctity of all human life from the first moment of existence at conception. Find out how to get involved here: www.fli.org.nz/40daysforlife Or contact Simon – 021 400 729 or simon@fli.org.nz

CANDLELIGHT VIGIL FOR THE UNBORN We are nearly half-way through the 40 Days for Life Vigil (praying to end abortion and for the healing of all who participate in it and promote it). Join us for our midpoint Candlelight Vigil on Wed 6 March at 7:30pm at Potter's Park (corner Dominion and Balmoral Roads). Contact Simon at FLI on the contact details above.

THE UPPER ROOM Young adults, this event is a fantastic opportunity to grab a drink, enjoy some (free) bar snacks, meet other young Catholics, and dive into some relevant topics. Our guest speaker for this Upper Room is Danielle Mourits. Thurs 7 March at 7pm at Good George Mission Bay. Tickets \$10. Go to our Facebook page @AKCYM or email felicity@cda.org.nz for details.

SUMMIT YOUNG LEADERS' WEEKEND Young leaders, are you ready for an incredible weekend of FORMATION, FELLOWSHIP and being spiritually FILLED? We can't wait to see you at the SUMMIT.

22-24 March at Sonshine Ranch Clevedon. Go to our Facebook page @AKCYM or email felicity@cda.org.nz for details.

EPSOM PARISH YOUTH GROUP After a very long INTERMISSION we will be returning to The Lido on Monday 8 April at 7.30pm. Our first movie will be CABRINI- Arriving in New York City in 1889, Italian immigrant Francesca Cabrini is greeted by disease, crime and impoverished children. She soon sets off on a daring mission to convince the mayor to secure housing and health care for society's most vulnerable. With broken English and poor health, Cabrini uses her entrepreneurial mind to build an empire of hope unlike anything the world has ever seen. Tickets \$20. Proceeds from this event will go to Epsom Parish's Youth Group ministry. For details/to secure your tickets, please contact Margaret Wong. Mob:0211174505 E: m.wong@slingshot.co.nz

Te Kahu o te Ora: A Consistent Ethic of Life The landmark new Catholic bishops' teaching document Te Kahu o te Ora: A Consistent Ethic of Life has been reprinted, with paper copies available to schools, parishes, Church organisations and individuals for just \$3 each. Te Kahu o Te Ora contains a succinct overview of eight key moral areas including creation; the beginning and end-of-life; discrimination and abuse; poverty; war and peace; justice and correction; and information technology and artificial intelligence. Published by the NZ Catholic Bishops Conference last September, it is a revised and much-expanded version of a 1997 bishops' statement and reminds us that all life is a gift from God. Read more about Te Kahu o te Ora and look at electronic and PDF copies of it here: https://www.catholic.org.nz/news/media-releases/tekahu/

We remember those who have recently died: Farrokh Tara We remember those whose anniversaries occur at this time: Viki Cullen, Jo Rivalland

Please pray for those who are in need of our prayers, especially: Peter Kelly, Elizabeth Kidd, Carrie Canapi, Marsha Tan, Annie Chang, Margaret Robins, Marc Espinoza, Father Aloysius Deeney, Isabel Morais, Phil Bawden, Francis Morais, Eugenie Laracy, Jan Flaszynski, Carl Flaszynski, Jan Benedict IIo, Elisa Sipin, Rosalina Salivio, Teresa Gao, Mary O'Sullivan, Russell Watt, Hendrika Woods and Joshua Woods, Merle Fenwick, Monty Leach, Father Justin Taylor, Stephen Berecz, Sean Lee, Dr Tony Hardy, Beverley Thomas, Peter Connolly, Graeme Matthews, Ernie Cavanagh

PARISH of ST MICHAEL

THIRD SUNDAY OF LENT 2024

3rd March 2024

Parish of St Michael, Remuera 6 Beatrice Road, Remuera, 1050 Phone: 09 520 1226 office@remueracatholic.org.nz www.remueracatholic.org.nz

Parish Priest: Father Tony Dunn frtonydunn@gmail.com (021 954 292)

Parish Office

Fiona Twomey / Fran Carne **Baptism Preparation:**

Pauline loelu

RCIA: Peter Hay-MacKenzie

Sacramental Programme: Pauline loelu

Music Co-ordinator: James loelu

Safeguarding Co-ordinator: Fiona Twomey

REMUERA Parish <u>Eucharist:</u> Sunday 8am, 10am, 5pm

Weekday Mass:

Mon,Tues,Wed,Thurs,Fri 7am & 12noon Sat 8am

Adoration of the Blessed Sacrament: After Mon, Tues, Wed, Thurs, Fri 7am Mass and 4th Friday from 7-8pm

Anointing of the Sick: 11.30am First Friday of the Month

Reconciliation / Confession: Saturday 8:30am, Sunday 4.30pm or by appointment

PARNELL Parish Saturday 9am, 5pm (Vigil) Sunday 7am, 9.30am

READINGS THIS SUNDAY 1. Exodus 20:1-17 **2.** 1Corinthians 1:22-25

Pastor's Column : 3rd Sunday of Lent

Two recent events, that were so "out there" that even the woke main stream media reported them, was the alcohol fueled "Rave in the Navedirty dancing" that took place in Canterbury Cathedral, the burial place of St Thomas Becket, and sequestrated at the Reformation and now run by the Church of England. The Dean, David Monteith, witnessed spectacularly to the irreverent irrelevance of imagined relevancy. The second was the funeral of Cecilia Gentili at St Patrick's Cathedral New York, celebrated there as St Cecilia the great whore! This event was an uncontrolled twin-towers demolition of a Dedicated space. Cardinal Dolan's limp-wristed response- "we don't do FBI checks" had a peculiar irony, given Biden's FBI has been checking and then harassing pro-life and conservative Catholics. How would Jesus have responded? Perhaps today's Gospel describing Jesus' cleansing of the Temple gives us a clue? Josephus, the Jewish historian said that Passover was such an important feast that up to a million pilorims would arrive in Jerusalem to celebrate it. The money changers in the Temple were actually performing an important service for these pilgrims, who obviously weren't able to bring animals with them to sacrifice. Instead they exchanged the pilorim's foreign coinage for Jerusalem coinage, so that the pilgrims could buy animals to fulfil their religious duties. It was an important service. The problem wasn't what they were doing, but where they were doing this- in the Temple precincts. They were doing their business in the outer court of the Temple, erected by Herod, for the Gentiles who came and worshiped Israel's God (and many did accept Yahweh as the one true God), to perform their pravers and worship, These money-changers were effectively stopping or robbing these Gentile worshippers from performing their religious duties. You can't prav in a market place. Jesus wanted to cleanse and purify this place "set apart" made holy for God's worship. The Temple precincts were "Tapu" or "Sacred". Jesus loves his Father's house so much, that he was intolerant of abuses. When John tells us the Jews questioned Jesus, John is referring to the Judeans, the people of the South, not Galileans from the North. The reference to 46 years, refers to Herod's expansion and beautification of the Temple. The Temple had been rebuilt in the 5th century BC by Ezra and Nehemiah. Herod wanted people to imagine he was the new Messiah, because of prophecies saving that when the Messiah came, a great and glorious Temple would come. Jesus was getting the Judeans to shift their focus from Herod's Temple to his own Body. For the Jews the Temple was the dwelling place of God on earth. Jesus was making that claim for Himself, identifying Himself as the true Temple, the dwelling place of God on earth. "The word became flesh and pitched his tent among us." says St John at the beginning of his Gospel. Jesus is making a powerful sign, pointing forward to his own death and Resurrection. The Judeans didn't aet it. neither did his disciples until after the Resurrection. Jesus knew who would accept and who would reject him and so that is why John points out why Jesus would not entrust himself to the Judeans - they were the one's who would ultimately be responsible for his death. Perhaps we can reflect on what is Tapu or Sacred now; especially the Body. Soul and Divinity of Jesus present in the Eucharistic Bread and Wine. His very Body and Blood. Do I show my reverence, not only in the

way I approach and receive Him at communion, but also in my way of life. Is there a dissonance between my "Amen" "Yes I believe this is the Body/Blood of Christ" and "Yes I too am the Body of Christ" and the way I am living my life? *Fr Tony Dunn*

			Fr Tony Dunr		
	Third Sunday of Lent 3rd March 2024			Fourth Sunday of Lent 10th March 2024	
	Ministers of Holy Communion				
Cordtz, Carline Santha		ob Fonseca-Ensor, Terisa	Robert	Andrew Patel(P), Catherine Holden(G) Robert Salivio(P), Jonathan Spencer, Stephenie Wong, Anthony Segedin(G)	
Sun 5pm	John Curtin(P), Claire Stirrat, Vanessa Moraes(G)		Nerissa Reyes(P), Robert Sheehan(G)		
	Proclaimers of the Word				
Sun 8am Sun 10am Sun 5pm	1.Exodus 20:1-17 2. 1Corinthians 1:22-25 Russell Watt, Richard Pereira (PoF) Margaret-Mary Farrell, Joshua Ioelu (PoF) Stephanie Sheehan, Robert Sheehan (PoF)		1.Chronicles 36:14-16, 19-23 2. Ephesians 2:4-10 Brian Gubb, Kelsey Turner (PoF) School Mass Nikhil Prakash, Dennis Dunford (PoF)		
	Collectors				
Sun 8am Sun 10am	Mike Molloy Dirk Van Dort		Ernie Cavanagh David Gray		
	Laptop Operators				
Sun 8am	Marie Olvido			Kerry McKewen	
Sun 10am	Yelena Cordtz			School Mass	
Sun 5pm	Angela Domingo Ra		Raine	aine Faigao	
	Altar Servers				
Sun 8am Sun 10am Sun 5pm	Hans Jayamanne, Maria Petrus, Andrew Stevens Micayla-Jane Elika, Caitlin Fonseca-Ensor, Haily Don Wije Kyla & Raine Faigao, Josiah Loming			Hans Jayamanne, Cyrus & Cheryl Jesudas Lafaele & Isaia Elika, Tom Valerio Kyla & Abigail Faigao, Vinvenzo Santhara	
	Children's Liturgy				
Sun 10am	Anna Lu, Venus Itoh S			School Mass	
	Musicians / Cantors				
Sun 8am	Robbie de la Vega, Anna Nguyen		Christina, Theresa Ulmer		
Sun 10am	Auckland Catholic Singers		School Mass		
Sun 5pm	Neil Moraes, Antonia Brightwell		Natha	Nathaniel Hood, Rebecca Faigao	
		Sign of the Cross (Te F	Reo)		
Until further notice, we are introducing the Sign of the Cross and Response to the Prayer of the Faithful in Te Reo Maori, see the words to the right.		Ki te Ingoa, o te Matua,		Response to the Prayer of the Faithful in Te Reo	
		o te Tamaite, o te Wairua Tapu. Amene		O Lord, Listen to us E te Ariki, Whakarongo mai ra ki a matou	
St Michael's Mission					
We the Eucharistic community of St Michael's parish,					
by the gifts of the Holy Spirit, are called to witness to the living Jesus					

Remuera parishioners are welcome to attend Mass at Parnell

Saturday 9am, 5pm (Vigil) | Sunday 7am, 9.30am

In the season of Lent, there are to be no flowers placed in the church. Thank you

ST MICHAEL'S CATHOLIC PARISH SACRAMENTAL PROGRAMME Due to large numbers, enrolments for the

